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## BIB DATA SHEET

CONFIRMATION NO. 9700

|  |   |  |   |   |                               |                                    |
|--|---|--|---|---|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/765,110   | <b>FILING or 371(c)<br/>DATE</b><br>01/28/2004<br><b>RULE</b>   | <b>CLASS</b><br>280                                      | <b>GROUP ART UNIT</b><br>2881   | <b>ATTORNEY DOCKET<br/>NO.</b><br>6696.08 |                               |                                    |
| <b>APPLICANTS</b><br>Encarnacion H. Gonzalez, Alice, TX;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/472,085 05/21/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/12/2004 |   |  |   |   |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/JOHNNIE L SMITH/</u><br>Examiner's Signature       |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>TX   | <b>SHEETS<br/>DRAWINGS</b><br>19          | <b>TOTAL<br/>CLAIMS</b><br>18 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>LITMAN LAW OFFICES, LTD.<br>P.O. BOX 15035<br>CRYSTAL CITY STATION<br>ARLINGTON, VA 22215<br>UNITED STATES   |   |  |   |   |                               |                                    |
| <b>TITLE</b><br>Power system for electrically powered land vehicle   |   |  |   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>385  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                               |                                    |